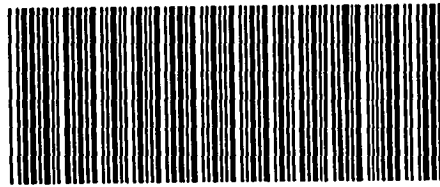
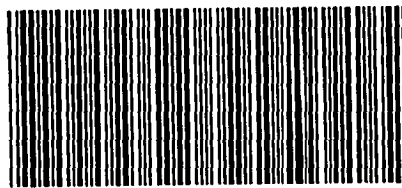


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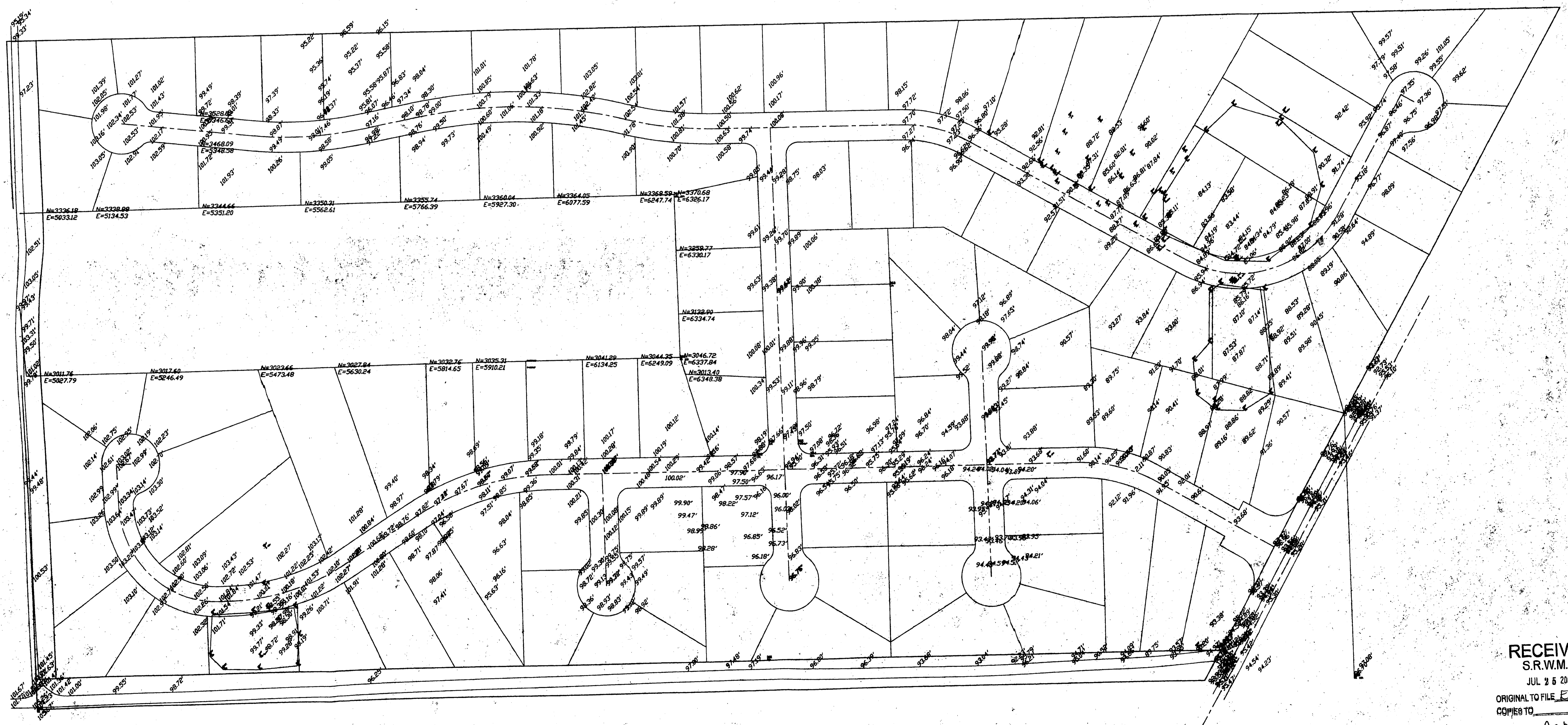
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DONALD WILLIAMS PROJECT

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JUL 25 2007

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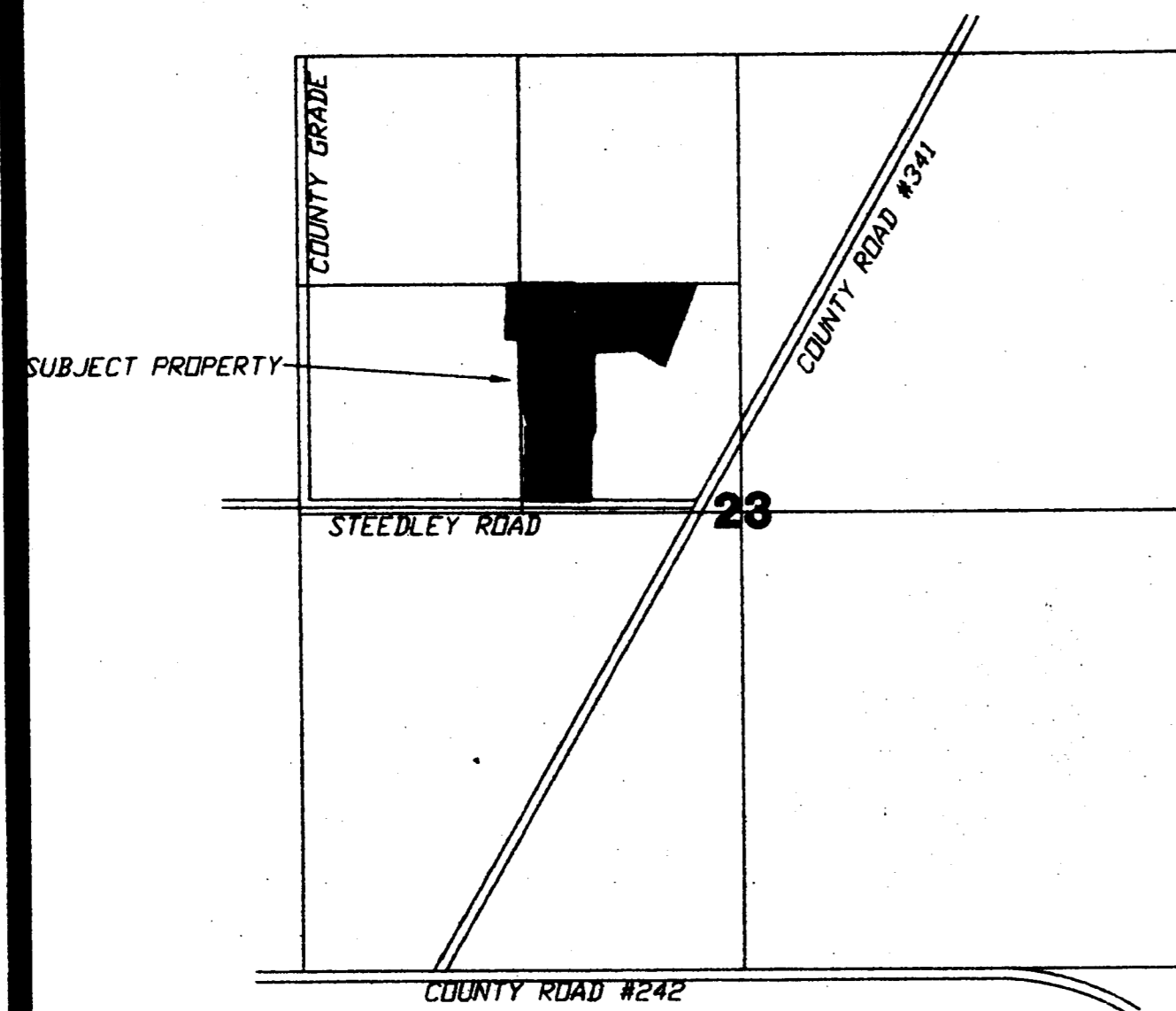
COPIES TO

As-built

SCALE: 1" = 100'

C:\TEMP\130909281.dwg Mon Jul 16 10:46:42 2007
HP DesignJet 750C Plus Hewlett-Packard HP-GL/2 devices, A01 4.3 - for Autocad by HP

'STONEHENGE PHASE 2'
SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA



LOCATION SKETCH
NOT TO SCALE

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT CATHERINE H. BRYAN, THEODORE A. BRYAN, DONALD E. WILLIAMS, SANDRA P. WILLIAMS, LISA M. MORGAN, STEPHEN D. MORGAN, UMESH MHATRE, AND SHILPA MHATRE, AS OWNER, AND PEOPLES STATE BANK WITH LONNIE HALTIWANGER AS VICE-PRESIDENT, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREDON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "STONEHENGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREDON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS

WITNESS AS TO OWNER	WITNESS AS TO OWNER	STEPHEN D. MORGAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	LISA M. MORGAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	CATHERINE H. BRYAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	THEODORE A. BRYAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	DONALD E. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SANDRA P. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	UMESH MHATRE
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SHILPA MHATRE
WITNESS AS TO MORTGAGEE	WITNESS AS TO MORTGAGEE	LONNIE HALTIWANGER VICE-PRESIDENT PEOPLES STATE BANK

SURVEYOR'S NOTES

- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
- BEARINGS ARE BASED ON AN ASSUMED BEARING OF N02°02'48"W. FOR THE EAST LINE OF THE NW 1/4.
- THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREDON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
- SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
- THE PRELIMINARY PLAN FOR STONEHENGE PHASE 2 WAS APPROVED ON NOVEMBER 04, 2004.

NOTICE

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED CATHERINE H. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED THEODORE A. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

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NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED DONALD E. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED SANDRA P. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED UMESH MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

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EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED SHILPA MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED LONNIE HALTIWANGER AS VICE-PRESIDENT OF PEOPLES STATE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED LONNIE HALTIWANGER AS VICE-PRESIDENT OF PEOPLES STATE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

NOTICE:
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ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED STEPHEN D. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2005 A.D., BEFORE ME PERSONALLY APPEARED LISA M. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN
MY COMMISSION # 00 021807
EXPIRES: February 12, 2006
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
1-800-3-NOTARY FL Notary Service & Bonding, Inc.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: _____ COUNTY ATTORNEY

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF _____, 2005, A.D.

CHAIRMAN

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS DAY OF _____, 2005, A.D., IN PLAT BOOK _____, PAGE _____

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

DIRECTOR DATE

CERTIFICATE OF COUNTY SURVEYOR:
KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS DATE, REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: Timothy A. DeJena DATE: 7/5/05 REGISTRATION # 5584
PRINT: TIMOTHY A. DEJENA

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREDON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

L. SCOTT BRITT, PSM #5757 DATE:

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049

DONALD WILLIAMS PROJECT
ER03-0016

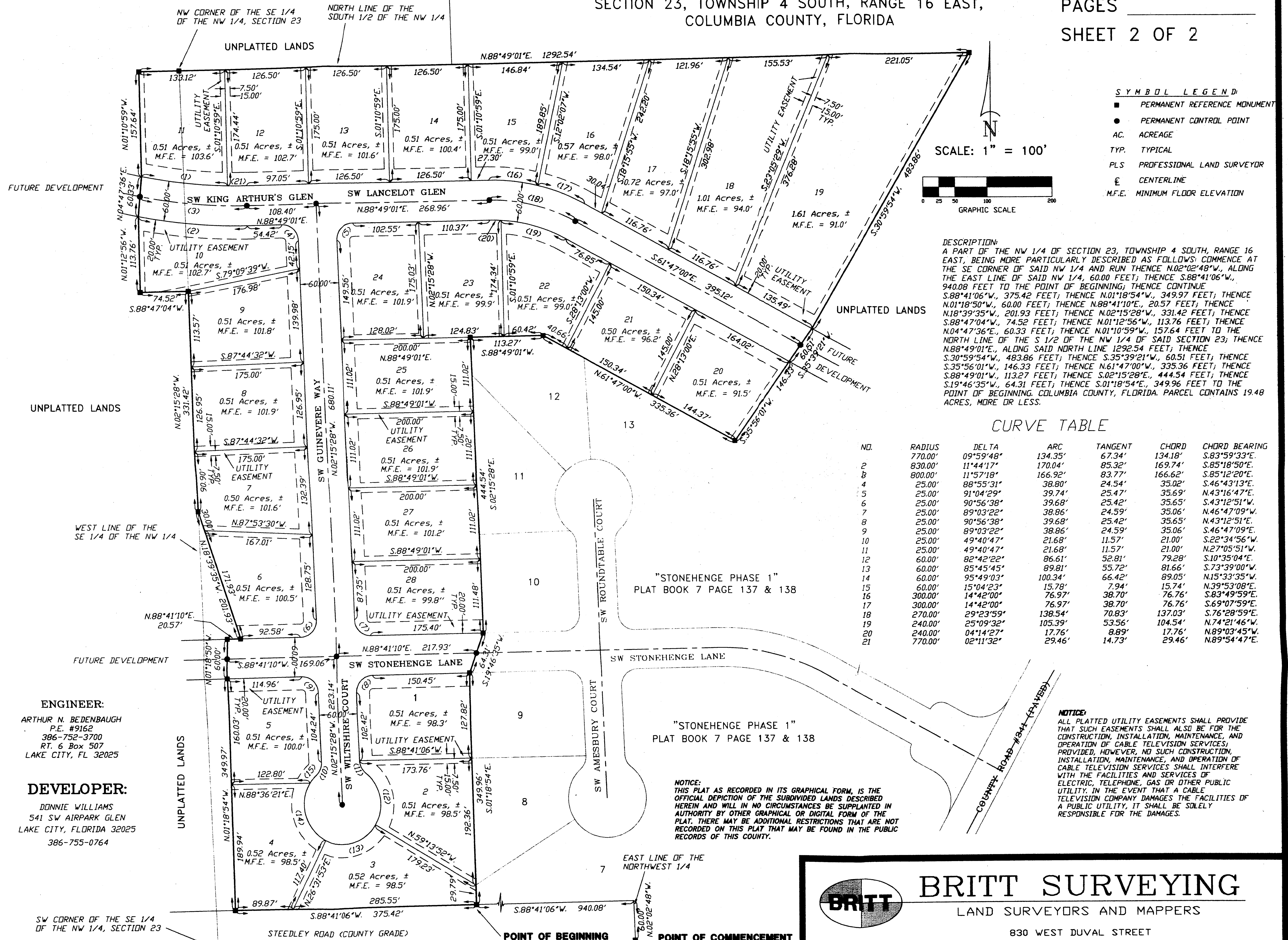
ALL PRM'S AND PCP'S SHOWN HEREON ARE
L.S. BRITT PLS#5757 UNLESS OTHERWISE SHOWN

UNPLATTED LANDS

'STONEHENGE PHASE 2'

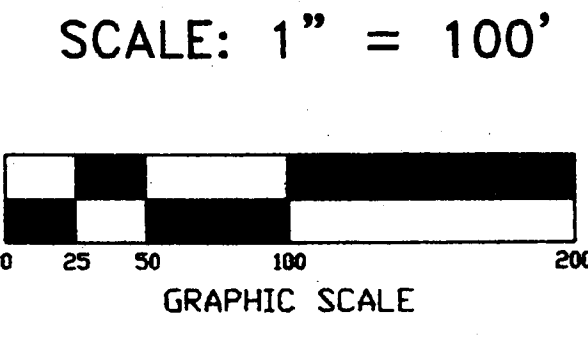
SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PLAT BOOK _____
PAGES _____
SHEET 2 OF 2



SYMBOL LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- AC. ACREAGE
- TYP. TYPICAL
- PLS PROFESSIONAL LAND SURVEYOR
- CENTERLINE
- M.F.E. MINIMUM FLOOR ELEVATION



DESCRIPTION:
A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N.02°02'48"W, ALONG THE EAST LINE OF SAID NW 1/4, 60.00 FEET; THENCE S.88°41'06"W, 940.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°41'06"W, 375.42 FEET; THENCE N.01°18'54"W, 349.97 FEET; THENCE N.01°18'50"W, 60.00 FEET; THENCE N.88°41'10"E, 20.57 FEET; THENCE N.18°39'35"W, 201.93 FEET; THENCE N.02°15'28"W, 331.42 FEET; THENCE S.88°47'04"W, 74.52 FEET; THENCE N.01°12'56"W, 113.76 FEET; THENCE N.04°47'36"E, 60.33 FEET; THENCE N.01°10'59"W, 157.64 FEET TO THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF SAID SECTION 23; THENCE N.88°49'01"E, ALONG SAID NORTH LINE 1292.54 FEET; THENCE S.30°59'54"W, 483.86 FEET; THENCE S.35°39'21"W, 60.51 FEET; THENCE S.35°56'01"W, 146.33 FEET; THENCE N.61°47'00"W, 335.36 FEET; THENCE S.88°49'01"W, 113.27 FEET; THENCE S.02°15'28"E, 444.54 FEET; THENCE S.19°46'35"W, 64.31 FEET; THENCE S.01°18'54"E, 349.96 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 19.48 ACRES, MORE OR LESS.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	770.00'	09°59'48"	134.35'	67.34'	134.18'	S.83°59'33"E
2	830.00'	11°44'17"	170.04'	85.32'	169.74'	S.85°18'50"E
3	800.00'	11°57'18"	166.92'	83.77'	166.62'	S.85°12'20"E
4	25.00'	88°55'31"	38.80'	24.54'	35.02'	S.46°43'13"E
5	25.00'	91°04'29"	39.74'	25.47'	35.69'	N.43°16'47"E
6	25.00'	90°56'38"	39.68'	25.42'	35.65'	S.43°12'51"W
7	25.00'	89°03'22"	38.86'	24.59'	38.86'	N.46°47'09"W
8	25.00'	90°56'38"	39.68'	25.42'	35.65'	N.43°12'51"E
9	25.00'	89°03'22"	38.86'	24.59'	38.86'	S.46°47'09"E
10	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.22°34'56"W
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.27°05'51"W
12	60.00'	82°42'22"	86.61'	52.81'	79.28'	S.10°35'04"E
13	60.00'	85°45'45"	89.81'	55.72'	81.66'	S.73°39'00"W
14	60.00'	95°49'03"	100.34'	66.42'	89.05'	N.15°33'35"W
15	60.00'	15°04'23"	15.78'	7.94'	15.74'	N.39°53'08"E
16	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.83°49'59"E
17	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.69°07'59"E
18	270.00'	29°23'59"	138.54'	70.83'	137.03'	S.76°28'59"E
19	240.00'	25°09'32"	105.39'	53.56'	104.54'	N.74°21'46"W
20	240.00'	04°14'27"	17.76'	8.89'	17.76'	N.89°03'45"W
21	770.00'	02°11'32"	29.46'	14.73'	29.46'	N.89°54'47"E

ENGINEER:
ARTHUR N. BEDENBAUGH
P.E. #9162
386-752-3700
RT. 6 Box 507
LAKE CITY, FL 32025

DEVELOPER:
DONNIE WILLIAMS
541 SW AIRPARK GLEN
LAKE CITY, FLORIDA 32025
386-755-0764

NOTICE:
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BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

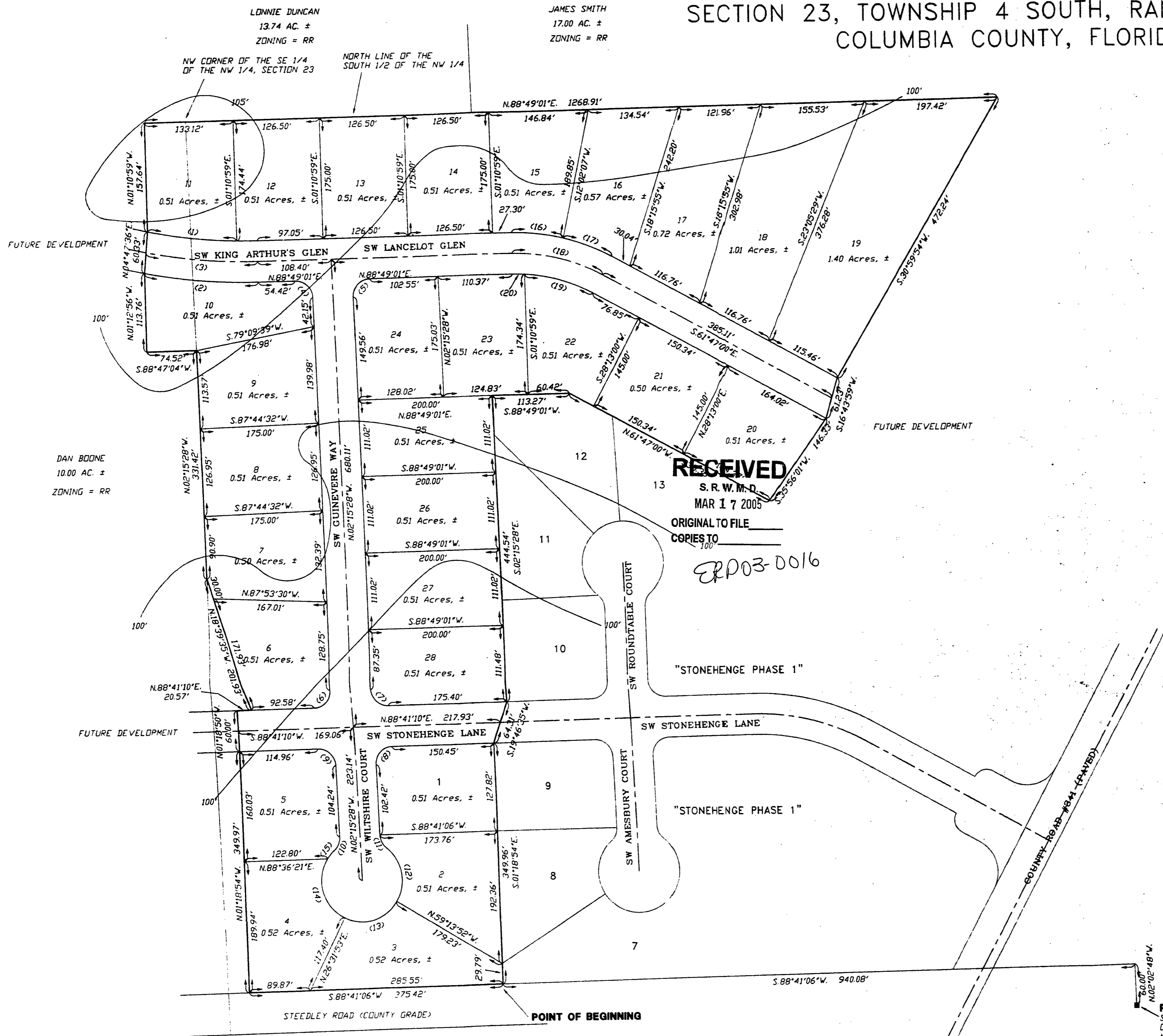
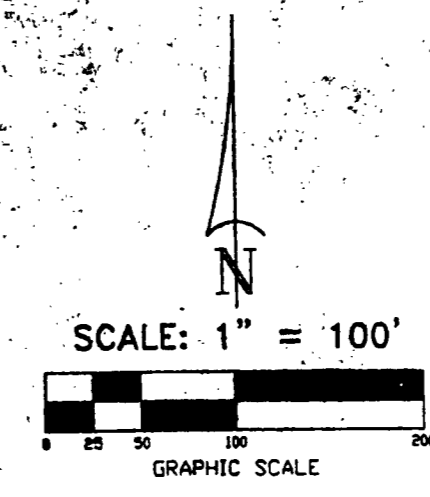
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049

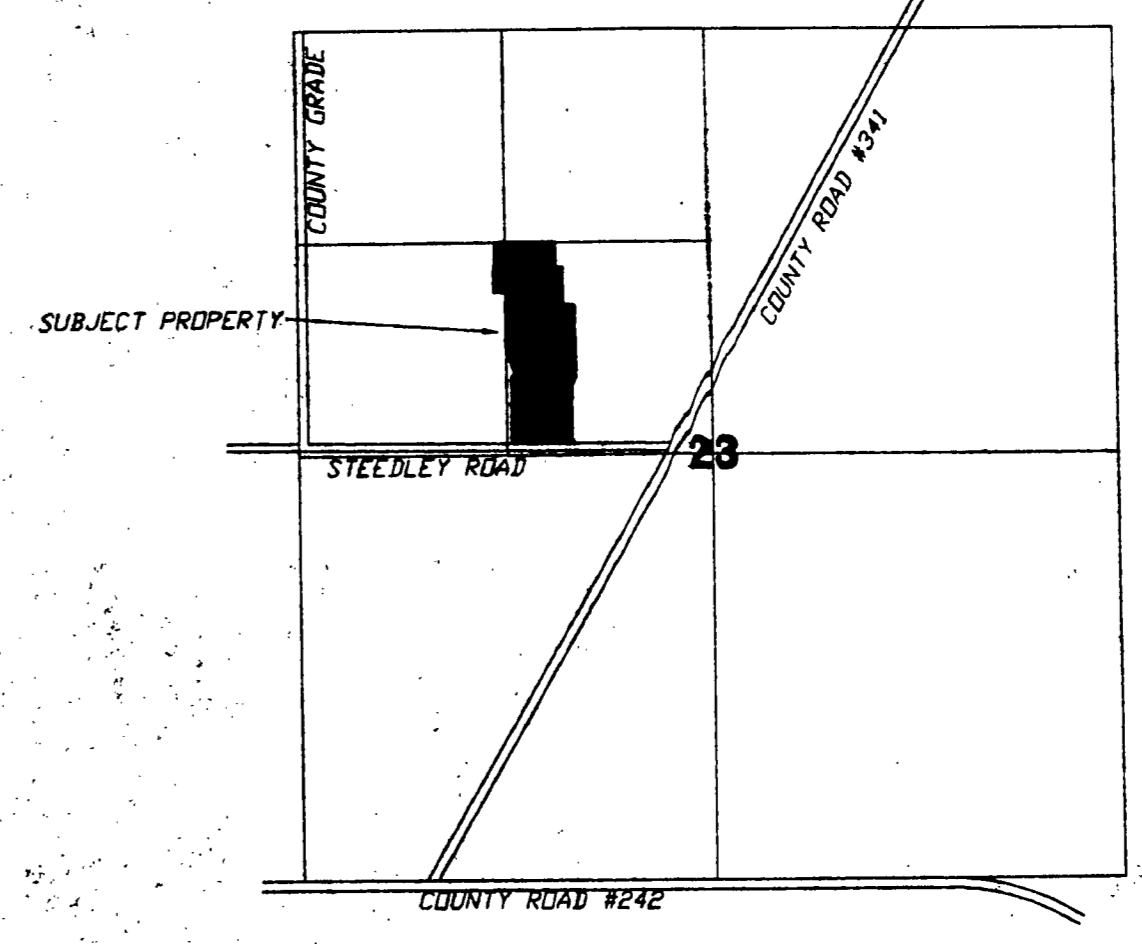
NOT FOR FINAL RECORDING

A PRELIMINARY PLAN OF
"STONEHENGE PHASE 2"
 SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
 COLUMBIA COUNTY, FLORIDA

- SYMBOL LEGEND**
- 4x4x CONCRETE MONUMENT FOUND
 - 4x4x CONCRETE MONUMENT SET
 - IRON PIPE FOUND
 - IRON PIN AND CAP SET
 - POWER POLE
 - WATER METER
 - CENTERLINE
 - WELL
 - SATELLITE DISH
 - TELEPHONE BOX
 - ELECTRIC LINES
 - WIRE FENCE
 - CHAIN LINK FENCE
 - WOODEN FENCE



SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST.



LOCATION SKETCH
 NOT TO SCALE

RECEIVED
 S. R. W. M. D.
 MAR 17 2005
 ORIGINAL TO FILE
 COPIES TO
 ERP03-0016

DESCRIPTION
 A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N02°02'48"W, ALONG THE EAST LINE OF SAID NW 1/4, 60.00 FEET; THENCE S88°41'06"W, 940.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S88°41'06"W, 375.42 FEET; THENCE N01°18'54"W, 349.97 FEET; THENCE N01°18'50"W, 61.00 FEET; THENCE N88°41'06", 20.57 FEET; THENCE N18°39'35"W, 201.53 FEET; THENCE N02°15'28"W, 331.48 FEET; THENCE S88°47'04"W, 74.58 FEET; THENCE N01°12'38"W, 113.76 FEET; THENCE N04°47'36"E, 60.33 FEET; THENCE N01°05'59"W, 157.64 FEET TO THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF SAID SECTION 23; THENCE N88°49'01"E, ALONG SAID NORTH LINE 126.91 FEET; THENCE S30°59'54"W, 472.24 FEET; THENCE S16°43'59"W, 612.33 FEET; THENCE S35°56'01"W, 146.23 FEET; THENCE N61°47'09"W, 335.36 FEET; THENCE S88°49'01"W, 113.27 FEET; THENCE S02°15'28"E, 444.54 FEET; THENCE S19°46'38"W, 64.31 FEET; THENCE S01°08'41"E, 348.96 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 19.27 ACRES, MORE OR LESS.

SURVEYOR'S NOTES

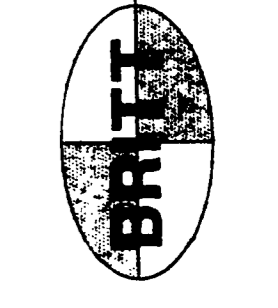
1. WATER SOURCE TO BE INDIVIDUAL WELLS.
2. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
3. MINIMUM LOT SIZE TO BE 0.5 ACRES, MORE OR LESS.
4. VEGETATION IS GRASS LAND, AND WOODS.
5. ELEVATIONS BASED ON U.S.C. AND G.S. AND FIELD ELEVATIONS ON SITE.
6. ALL LOTS TO BE USED FOR RESIDENTIAL PURPOSES.
7. DRAINAGE EASEMENTS AS REQUIRED WILL BE SHOWN ON THE FINAL PLAN.
8. EASEMENTS ARE TO BE PROVIDED FOR UTILITIES, AND WILL BE SHOWN ON FINAL PLAN TO SERVICE ALL LOTS SHOWN HEREON. THESE EASEMENTS WILL BE LOCATED SO AS TO REMOVE THE MINIMUM NUMBER OF TREES ON THE PROPERTY.
9. LOT DIMENSIONS ARE SUBJECT TO FINAL CALCULATIONS.
10. THIS PARCEL IS IN ZONE "M" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOODED RATE MAP, DATED 6 JANUARY, 1988. COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOODED INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
11. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACTION OF THE ORIGINAL SURVEY FOR SAID PARCEL OF RECORD BY THIS OFFICE.
12. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N02°02'48"W, FOR THE EAST LINE OF THE NW 1/4.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	770.00'	09°59'48"	134.35'	67.34'	134.18'	S89°59'33"E
2	830.00'	11°44'17"	170.04'	85.32'	169.74'	S89°18'50"E
3	800.00'	11°57'18"	166.52'	83.77'	166.62'	S85°12'20"E
4	25.00'	88°53'31"	38.80'	24.54'	35.02'	S46°43'13"E
5	25.00'	91°04'29"	39.74'	25.47'	35.69'	N43°16'47"E
6	25.00'	90°56'38"	39.68'	25.48'	35.65'	S43°12'51"W
7	25.00'	89°03'22"	38.86'	24.59'	35.06'	N46°47'09"E
8	25.00'	90°56'38"	39.68'	25.48'	35.65'	N43°12'51"E
9	25.00'	89°03'22"	38.86'	24.59'	35.06'	S46°47'09"E
10	25.00'	49°40'47"	21.68'	11.57'	21.00'	S26°34'56"W
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	N27°05'51"W
12	60.00'	82°42'22"	86.61'	52.81'	79.28'	S10°35'04"E
13	60.00'	85°45'45"	89.81'	55.72'	81.66'	S79°39'00"W
14	60.00'	95°49'03"	100.34'	66.42'	89.05'	N15°33'35"W
15	60.00'	15°04'23"	15.78'	7.94'	15.74'	N39°53'08"E
16	300.00'	14°42'00"	76.97'	38.70'	76.76'	S83°49'59"E
17	300.00'	14°42'00"	76.97'	38.70'	76.76'	S69°07'59"E
18	270.00'	29°23'39"	138.54'	70.63'	137.03'	S76°20'59"E
19	240.00'	25°09'32"	105.39'	53.56'	104.54'	N74°21'46"W
20	240.00'	04°14'27"	17.76'	8.89'	17.76'	N89°03'45"W

ENGINEER:
 ARTHUR N. BEDIENBAUGH
 P.E. #9162
 386-752-3700
 RT. 6 Box 507
 LAKE CITY, FL 32025

BRITT SURVEYING
 LAND SURVEYORS AND MAPPERS
 830 WEST DUVAL STREET
 LAKE CITY, FLORIDA 32055
 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573



SURVEYOR'S CERTIFICATION
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH IN THE FLORIDA STATUTES AND THE FLORIDA BOARD OF SURVEYING AND MAPPING IN CHAPTER 60B-7, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.02, FLORIDA STATUTES.
 DATE OF SURVEY: 09/05/04
 DRAWING DATE: 09/05/04
 CERTIFICATION # 5757
 NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

DEVELOPER:
 DONNIE WILLIAMS
 541 SW AIRPARK GLEN
 LAKE CITY, FLORIDA 32025
 386-755-0764

SHEET
 1 OF 1

NOT FOR FINAL RECORDING

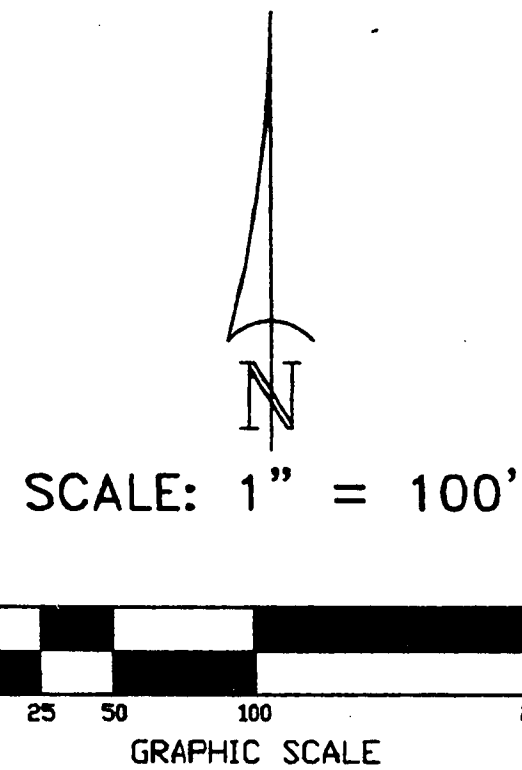
DONALD WILLIAMS PROJECT
 ERP03-0016

C:\Temp\13049rh2.dwg Mon Mar 14 12:10:33 2005

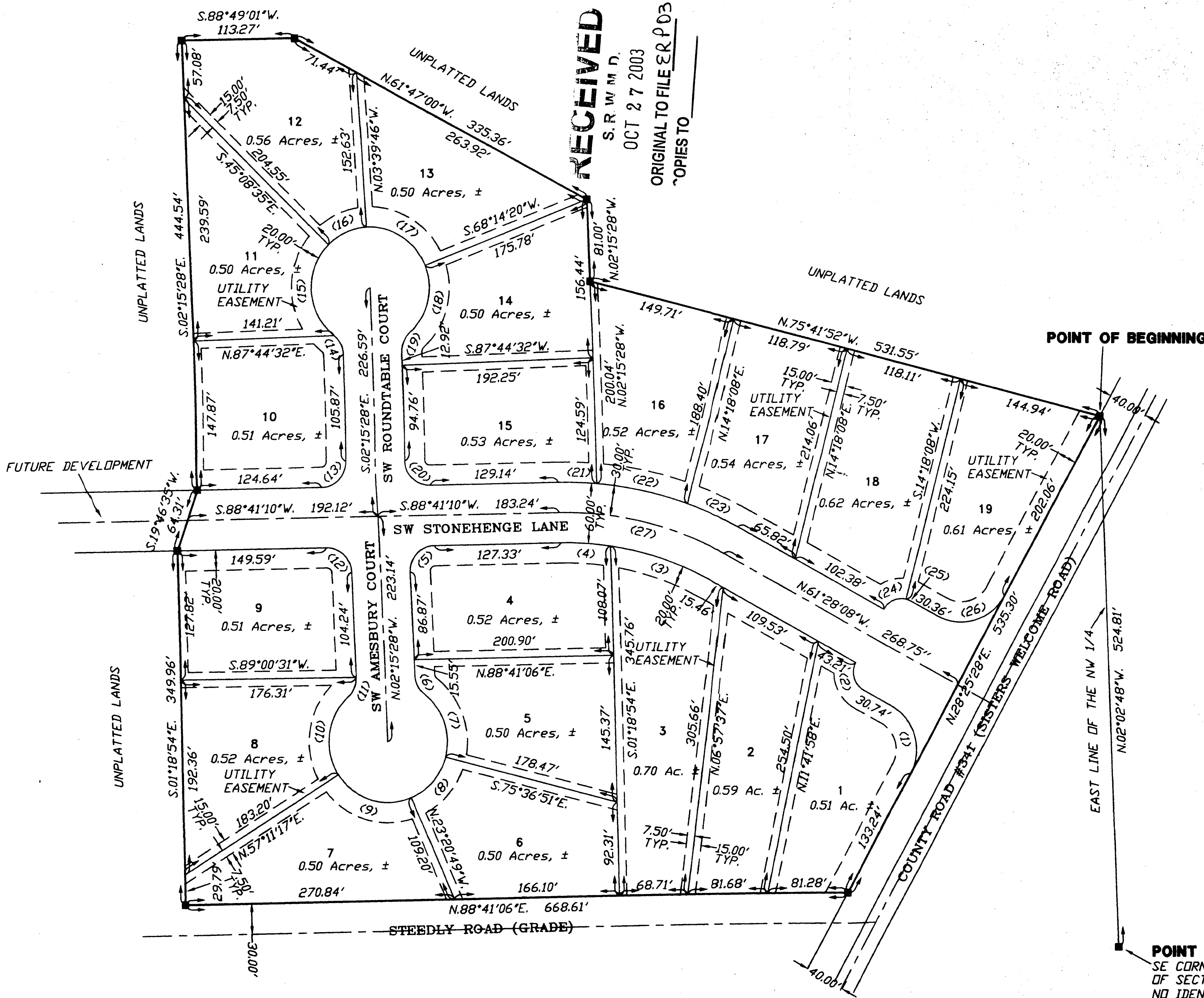
'STONEHENGE PHASE 1'

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

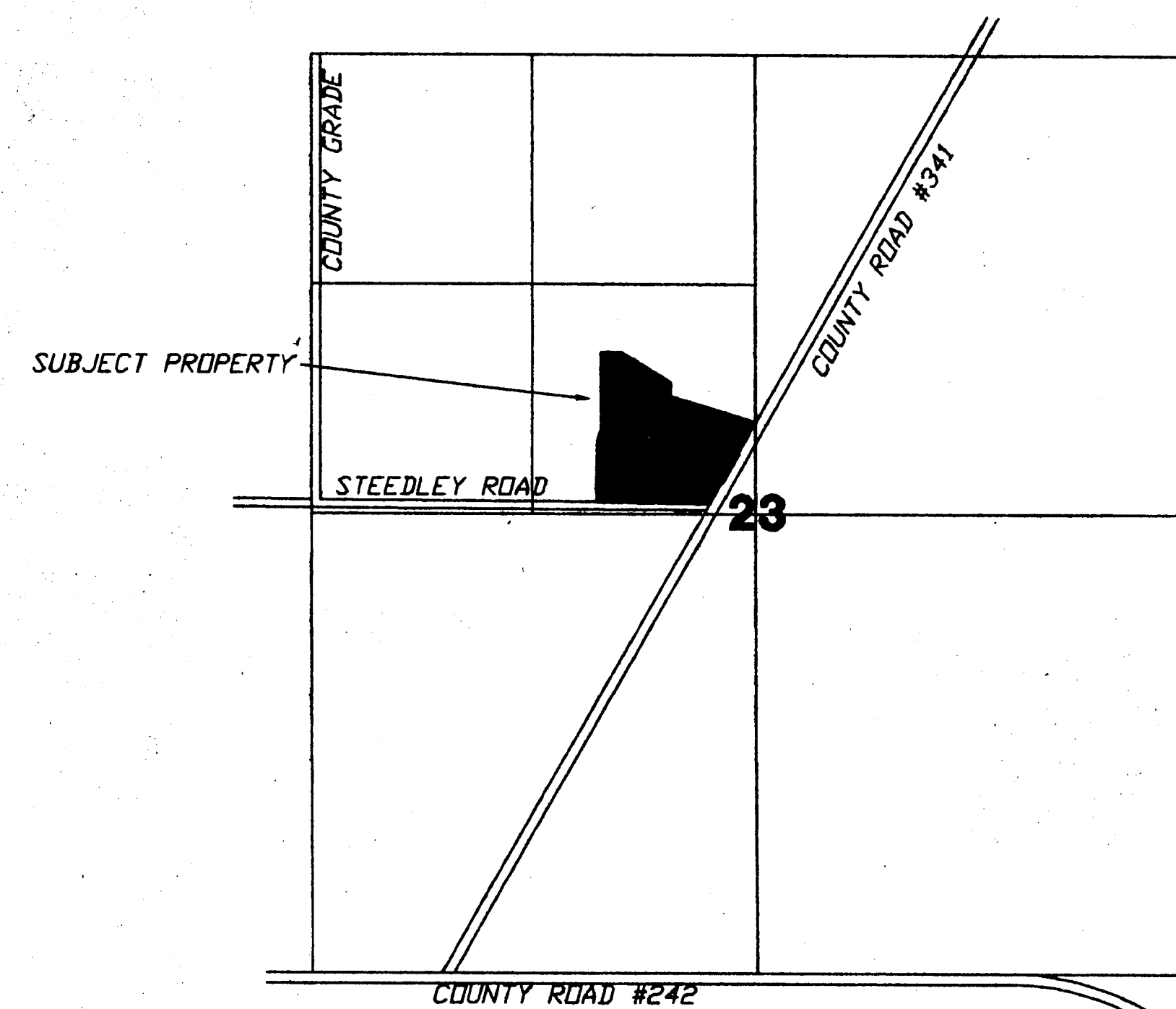
PLAT BOOK _____
PAGES _____
SHEET 2 OF 2



- SYMBOL LEGEND:**
- PERMANENT REFERENCE MONUMENT
 - PERMANENT CONTROL POINT
 - AC. ACREAGE
 - TYP. TYPICAL
 - PLS PROFESSIONAL LAND SURVEYOR
 - C CENTERLINE
 - M.F.E. MINIMUM FLOOR ELEVATION



SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,



LOCATION SKETCH
NOT TO SCALE

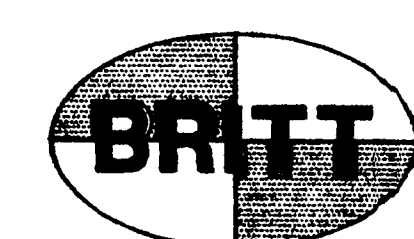
CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	50.00'	89°53'36"	78.45'	49.91'	70.64'	S16°31'20"E
2	20.00'	90°00'00"	31.42'	20.00'	28.28'	N16°28'08"W
3	300.00'	20°15'03"	106.03'	53.58'	105.48'	N71°35'40"W
4	300.00'	09°35'39"	50.23'	25.18'	50.18'	N86°31'01"W
5	25.00'	90°56'38"	39.68'	25.42'	35.65'	N43°12'51"E
6	25.00'	49°40'47"	21.68'	11.57'	21.00'	N27°05'51"W
7	60.00'	66°19'24"	69.45'	39.21'	65.64'	S18°46'33"E
8	60.00'	52°16'03"	54.73'	29.44'	52.86'	S40°31'10"W
9	60.00'	80°32'06"	84.34'	50.83'	77.56'	N73°04'46"W
10	60.00'	80°14'03"	84.02'	50.56'	77.32'	N07°18'18"E
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	S22°34'56"W
12	25.00'	89°03'22"	38.86'	24.59'	35.06'	S46°47'09"E
13	25.00'	90°56'38"	39.68'	25.42'	35.65'	S43°12'51"W
14	25.00'	49°40'47"	21.68'	11.57'	21.00'	S27°05'51"E
15	60.00'	96°47'40"	101.36'	67.57'	89.73'	N03°32'25"W
16	60.00'	41°28'49"	43.44'	22.72'	42.50'	N65°35'49"E
17	60.00'	71°54'06"	75.30'	43.51'	70.45'	S57°42'43"E
18	60.00'	69°10'59"	72.45'	41.38'	68.13'	S12°49'50"W
19	25.00'	49°40'47"	21.68'	11.57'	21.00'	N22°34'56"W
20	25.00'	89°03'22"	38.86'	24.59'	35.06'	N46°47'09"W
21	360.00'	06°09'06"	38.65'	19.34'	38.63'	S88°14'17"E
22	360.00'	14°48'12"	93.01'	46.77'	92.75'	S77°45'38"E
23	360.00'	08°53'23"	55.86'	27.98'	55.80'	S65°54'50"E
24	20.00'	74°18'00"	25.94'	15.15'	24.16'	N65°40'52"E
25	20.00'	15°42'00"	5.48'	2.76'	5.46'	S69°19'08"E
26	50.00'	90°06'24"	78.63'	50.09'	70.78'	S73°28'40"W
27	330.00'	29°50'42"	171.89'	87.94'	169.96'	S76°23'29"E

POINT OF COMMENCEMENT
SE CORNER OF THE NW 1/4
OF SECTION 23
NO IDENTIFICATION

NOTICE:
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE:
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049

'STONEHENGE PHASE 1'
SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PLAT BOOK _____
PAGES _____
SHEET 1 OF 2

DESCRIPTION:

A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N.02°02'48"W., ALONG THE EAST LINE OF SAID NW 1/4, 524.81 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF COUNTY ROAD #341 SAID POINT BEING THE POINT OF BEGINNING; THENCE N.75°41'52"W., 531.55 FEET; THENCE N.02°15'28"W., 81.00 FEET; THENCE N.61°47'00"W., 335.36 FEET; THENCE S.88°49'01"W., 113.27 FEET; THENCE S.02°15'28"E., 444.54 FEET; THENCE S.19°46'35"W., 64.31 FEET; THENCE S.01°18'54"E., 349.96 FEET; THENCE N.88°41'06"E., 668.61 FEET TO SAID WESTERLY RIGHT-OF-WAY; THENCE N.28°25'28"E., ALONG SAID RIGHT-OF-WAY 535.30 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 12.39 ACRES, MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT CATHERINE H. BRYAN, JOHN G. BENBOW, DONALD E. WILLIAMS, SANDRA P. WILLIAMS, UMESH MHATRE, AND SHILPA MHATRE, AS OWNER, AND PEOPLES STATE BANK WITH ROBERT WOODARD AS VICE-PRESIDENT, AS MORTGAGEE, HAS CAUSED THE LANDS HEREDIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "STONEHENGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREDIN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS

WITNESS AS TO OWNER	WITNESS AS TO OWNER	CATHERINE H. BRYAN
WITNESS AS TO OWNER	WITNESS AS TO OWNER	JOHN G. BENBOW
WITNESS AS TO OWNER	WITNESS AS TO OWNER	DONALD E. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SANDRA P. WILLIAMS
WITNESS AS TO OWNER	WITNESS AS TO OWNER	UMESH MHATRE
WITNESS AS TO OWNER	WITNESS AS TO OWNER	SHILPA MHATRE
WITNESS AS TO MORTGAGEE	WITNESS AS TO MORTGAGEE	ROBERT WOODARD EXECUTIVE VICE-PRESIDENT

SURVEYOR'S NOTES

- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
- BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.02°02'48"W. FOR THE EAST LINE OF THE NW 1/4.
- THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREDIN.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
- SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
- THE PRELIMINARY PLAN FOR STONEHENGE WAS APPROVED ON AUGUST 07, 2003.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2003 A.D., BEFORE ME PERSONALLY APPEARED CATHERINE H. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2003 A.D., BEFORE ME PERSONALLY APPEARED JOHN G. BENBOW, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2003 A.D., BEFORE ME PERSONALLY APPEARED DONALD E. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2003 A.D., BEFORE ME PERSONALLY APPEARED SANDRA P. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2003 A.D., BEFORE ME PERSONALLY APPEARED UMESH MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2003 A.D., BEFORE ME PERSONALLY APPEARED SHILPA MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 2003 A.D., BEFORE ME PERSONALLY APPEARED ROBERT WOODARD AS EXECUTIVE VICE-PRESIDENT OF PEOPLES STATE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: _____ COUNTY ATTORNEY _____

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF _____, 2003, A.D.

CHAIRMAN _____

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS _____ DAY OF _____, 2003, A.D., IN PLAT BOOK _____, PAGE _____

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA _____

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

DIRECTOR _____ DATE _____

CERTIFICATE OF COUNTY SURVEYOR:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON _____ REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: _____ DATE: _____ REGISTRATION #: _____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREDIN, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

L. SCOTT BRITT, PSM #5757 _____ DATE: _____



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049

A PRELIMINARY PLAN OF
'STONEHENGE PHASE 1'
 SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,
 COLUMBIA COUNTY, FLORIDA

- SYMBOL LEGEND:**
- 4"x4" CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET
 - IRON PIPE FOUND
 - IRON PIN AND CAP SET
 - POWER POLE
 - WATER METER
 - CENTERLINE
 - WELL
 - SATELLITE DISH
 - TELEPHONE BDN
 - ELECTRIC LINES
 - WIRE FENCE
 - CHAIN LINK FENCE
 - WOODEN FENCE

SCALE: 1" = 100'

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BRITT SURVEYING
 LAND SURVEYORS AND MAPPERS
 830 WEST DUVAL STREET
 LAKE CITY, FLORIDA 32055
 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 6107-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 4720.07, FLORIDA STATUTES.

DATE OF SURVEY: 07/10/03
 FIELD SURVEY DATE: 07/10/03
 DRAWING DATE: 07/10/03
 SURVEYOR'S CERTIFICATION: DONNIE WILLIAMS
 CERTIFICATION # 5757

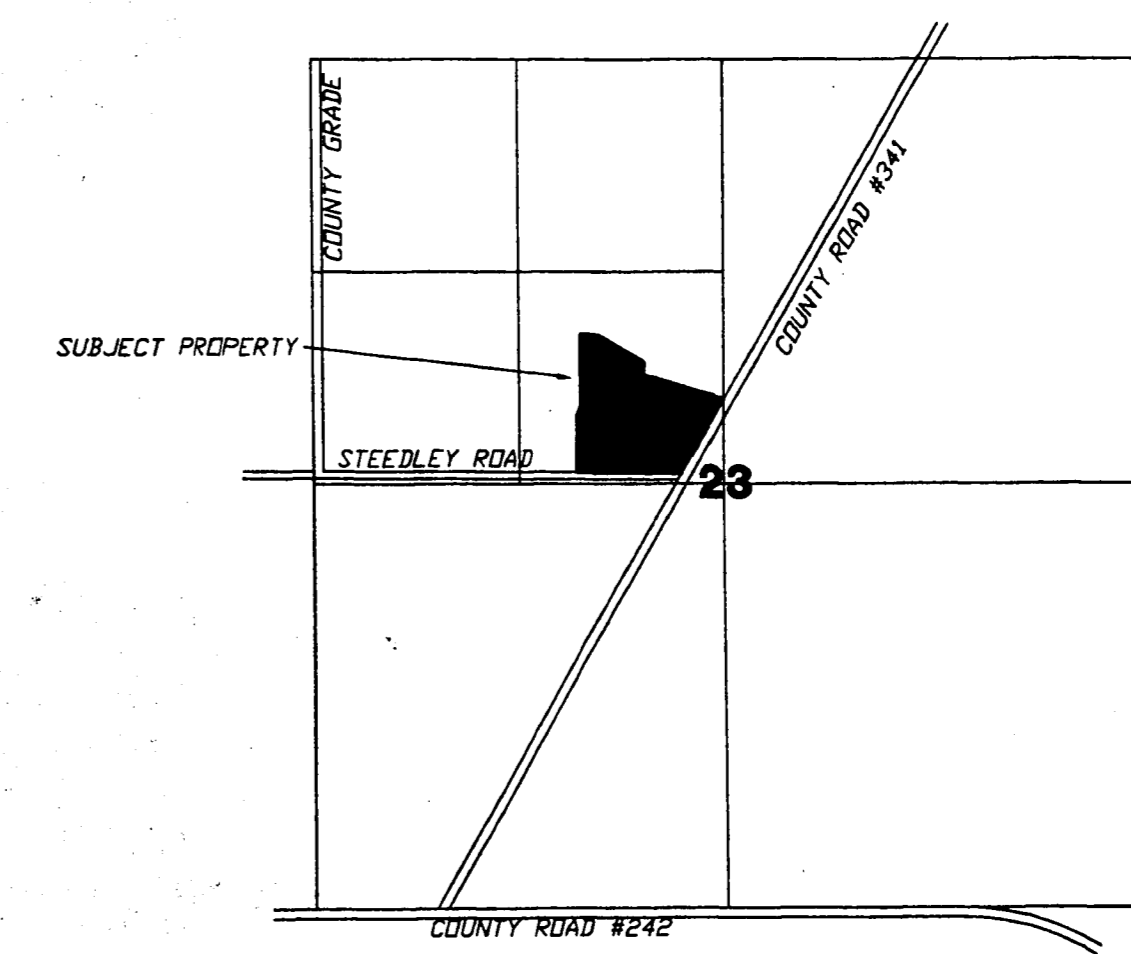
NOTED: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

DEVELOPER: DONNIE WILLIAMS
 FIELD BOOK, SEE PAGE(S) FILE
 JOB NUMBER: L-13049

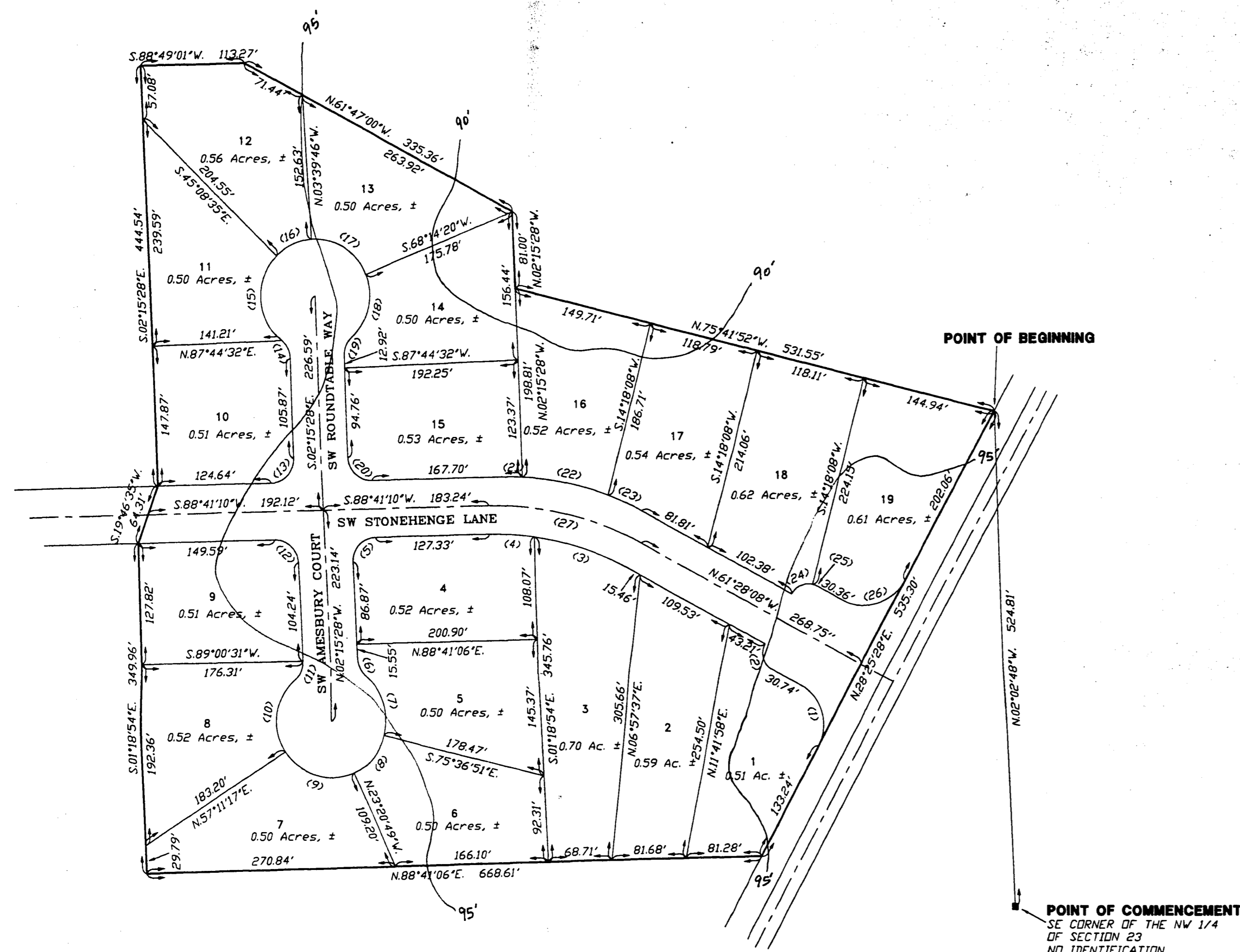
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SHEET
 1 of 1

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST.



LOCATION SKETCH
 NOT TO SCALE



CURVE TABLE

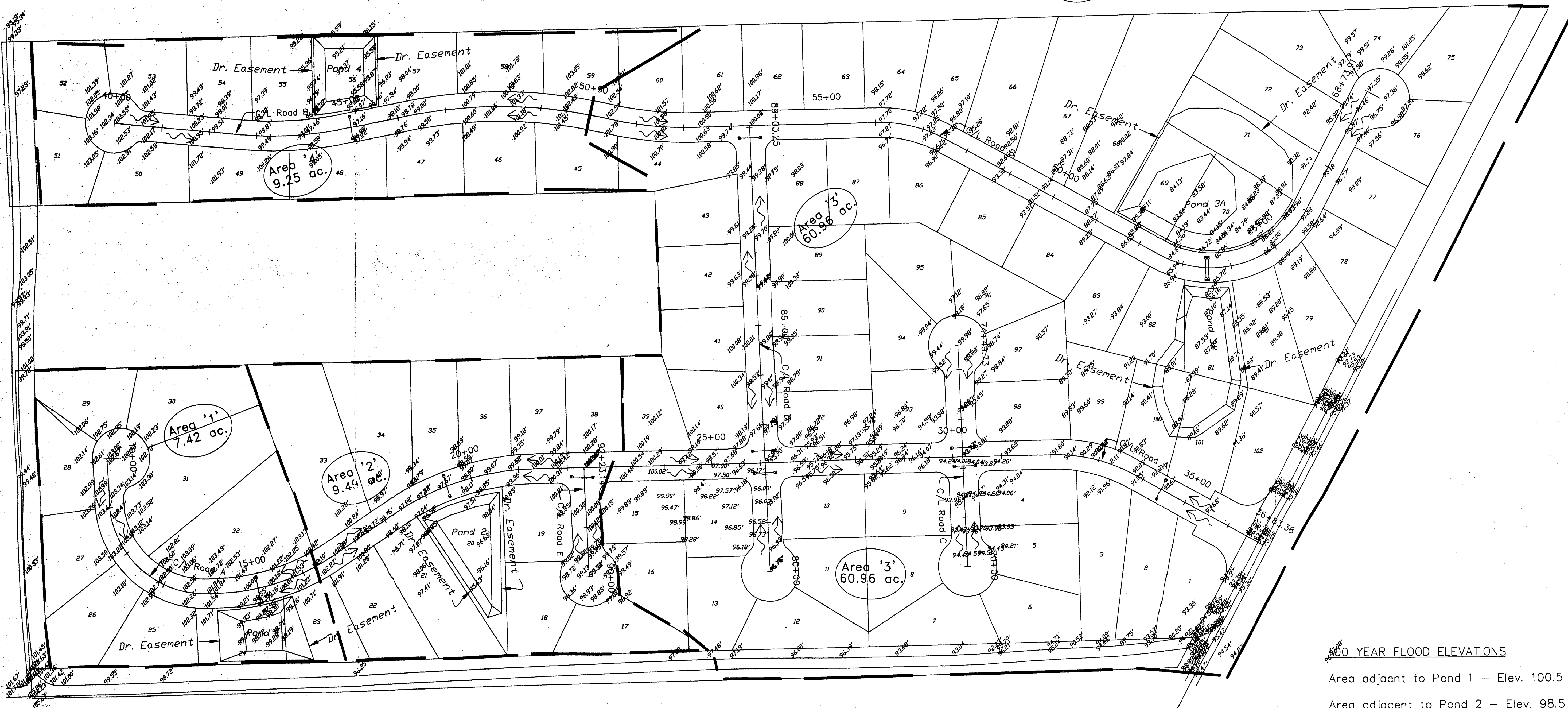
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	50.00'	89°53'36"	78.45'	49.91'	70.64'	S16°31'20"E
2	20.00'	90°00'00"	31.42'	20.00'	28.28'	N16°28'08"W
3	300.00'	20°15'03"	106.03'	53.58'	105.48'	N71°35'40"W
4	300.00'	09°35'39"	50.23'	25.18'	50.18'	N86°31'01"W
5	25.00'	90°56'38"	39.68'	25.42'	35.65'	N43°12'31"E
6	25.00'	49°40'47"	21.68'	11.57'	21.00'	N27°05'31"W
7	60.00'	66°19'24"	69.45'	39.21'	65.64'	S18°46'33"E
8	60.00'	52°16'03"	54.73'	29.44'	52.86'	S40°31'10"W
9	60.00'	80°32'06"	84.34'	50.83'	77.56'	N73°04'46"W
10	60.00'	80°14'03"	84.02'	50.56'	77.32'	N07°18'18"E
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	S22°34'56"W
12	25.00'	89°03'22"	38.86'	24.59'	35.06'	S46°47'09"E
13	25.00'	90°56'38"	39.68'	25.42'	35.65'	S43°12'31"E
14	25.00'	49°40'47"	21.68'	11.57'	21.00'	S27°05'31"E
15	60.00'	96°47'40"	101.36'	67.57'	89.73'	N03°32'25"W
16	60.00'	41°28'49"	43.44'	22.72'	42.50'	N65°35'49"E
17	60.00'	71°54'06"	75.30'	43.51'	70.45'	S57°46'43"E
18	60.00'	69°10'39"	72.45'	41.38'	68.13'	S18°45'50"W
19	25.00'	49°40'47"	21.68'	11.57'	21.00'	N22°34'56"E
20	25.00'	89°03'22"	38.86'	24.59'	35.06'	N46°47'09"W
21	300.00'	04°18'31"	22.59'	11.30'	22.58'	S89°09'24"E
22	300.00'	17°51'26"	53.50'	47.13'	93.18'	S78°04'15"E
23	300.00'	07°40'24"	40.18'	20.12'	40.15'	S65°18'20"E
24	20.00'	74°18'00"	25.94'	15.15'	24.16'	N65°40'52"E
25	20.00'	15°42'00"	5.48'	2.76'	5.46'	S69°19'08"E
26	50.00'	90°06'24"	78.43'	50.99'	70.78'	S73°28'40"W
27	330.00'	29°50'42"	171.89'	87.94'	169.96'	S76°23'29"E

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 S. R. W. M. D.
 JUL 30 2003
 ORIGINAL TO FILE ER 03-0616, L.M.T.
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DESCRIPTION:
 A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4 AND RUN THENCE N02°02'48"W, ALONG THE EAST LINE OF SAID NW 1/4, 524.81 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF COUNTY ROAD #341 SAID POINT BEING THE POINT OF BEGINNING; THENCE N75°41'52"W, 531.55 FEET; THENCE N02°15'28"W, 81.00 FEET; THENCE N61°47'00"W, 335.36 FEET; THENCE S88°49'01"W, 113.27 FEET; THENCE S02°15'28"E, 444.54 FEET; THENCE S19°46'33"W, 64.31 FEET; THENCE S01°04'54"E, 349.96 FEET; THENCE N88°41'06"E, 668.61 FEET TO SAID WESTERLY RIGHT-OF-WAY; THENCE N28°25'58"E, ALONG SAID RIGHT-OF-WAY 535.30 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 12.39 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES
1. WATER SOURCE TO BE INDIVIDUAL WELLS.
 2. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
 3. MINIMUM LOT SIZE TO BE 0.5 ACRES, MORE OR LESS.
 4. VEGETATION IS GRASS LAND, AND WOODED.
 5. ELEVATIONS BASED ON U.S.C. AND G.S. AND FIELD ELEVATIONS ON SITE.
 6. ALL LOTS TO BE USED FOR RESIDENTIAL PURPOSES.
 7. DRAINAGE EASEMENTS AS REQUIRED WILL BE SHOWN ON THE FINAL PLAN.
 8. EASEMENTS ARE TO BE PROVIDED FOR UTILITIES, AND WILL BE SHOWN ON FINAL PLAN TO SERVICE ALL LOTS SHOWN HEREON. THESE EASEMENTS WILL BE LOCATED SO AS TO REMOVE THE MINIMUM NUMBER OF TREES ON THE PROPERTY.
 9. LOT DIMENSIONS ARE SUBJECT TO FINAL CALCULATIONS.
 10. THIS PARCEL IS IN ZONE "M" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 DITS B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 11. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PARCEL OF RECORD BY THIS OFFICE.
 12. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N02°02'48"W, FOR THE EAST LINE OF THE NW 1/4.

97.05



Area '3'
60.96 ac.

Area '4'
9.25 ac.

Area '3'
60.96 ac.

Area '1'
7.42 ac.

Area '2'
9.4 ac.

Area '3'
60.96 ac.

NOTES:

THE HYDRAULIC DATA IS SHOWN TO INDICATE WATER ELEVATIONS WHICH MAY BE ANTICIPATED IN ANY GIVEN YEAR. THIS DATA WAS GENERATED USING HIGHLY VARIABLE FACTORS DETERMINED BY A STUDY OF THE WATERSHED. MANY JUDGEMENTS AND ASSUMPTIONS ARE REQUIRED TO ESTABLISH THESE FACTORS. THE RESULTANT DATA IS SENSITIVE TO CHANGES, PARTICULARLY OF ANTECEDENT CONDITIONS, URBANIZATION, CHANNELIZATION, AND LAND USE. USERS OF THIS DATA ARE CAUTIONED AGAINST THE ASSUMPTION OF PRECISION WHICH CANNOT BE ATTAINED. DISCHARGES ARE IN CUBIC FEET PER SECOND AND STAGES ARE IN REFERENCE TO NGVD.

THE 100 YEAR FLOOD IS THE FLOOD HAVING A 1% CHANCE OF BEING EXCEEDED IN ANY YEAR.

DATA USED IS FROM USGS QUAD MAPS, SURVEYS BY BRITT SURVEYING, AND FLOOD INSURANCE RATE MAPS.

(DRAINAGE DETAILS AND NOTES
ON SHEETS 4, 5, & 6)

- 100 YEAR FLOOD ELEVATIONS**
- Area adjacent to Pond 1 - Elev. 100.5
 - Area adjacent to Pond 2 - Elev. 98.5
 - Area adjacent to Pond 3A & 3B - Elev. 88.5
 - Area adjacent to Pond 4 - Elev. 97.5

- Legend**
- 146- Exist. Quad Contours
 - ~> Flow of Water

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JUL 1 1 2003

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Revisions					
Date	By	Description	Date	By	Description

ARTHUR N. BEDENBAUGH, P.E.
ROUTE 6 BOX 507 LAKE CITY, FLORIDA 32025
TELEPHONE: (386) 752-5846

DONALD E. WILLIAMS
STONEHENGE SUBDIVISION

Columbia County
JOB NUMBER: 02-2003

DRAINAGE PLAN

SHEET
3

